

**SWAMI AWADHESHANAND PUBLIC SCHOOL NAGPUR**  
**TIME TABLE AND SYLLABUS (TERM - I ) 2026-27**  
**CLASS ( VIII )**

| DATE       | DAY       | SUBJECT            | EXAM TIME         | SYLLABUS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|------------|-----------|--------------------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 24.10.2026 | SATURDAY  | ENGLISH            | 9:30am to 12:30pm | <b>Literature-</b> 1.1The Wit that won hearts, 1.3 Wisdom Paves the way, 2.1 A Tale of valour -Major Somnath Sharma and Battle of Badgam, 2.3 Verghese Kurien- I Too had a dream, 3.1 The Case of the Fifth word<br><b>Poem</b> - 1.2 A Concrete Example, 2.2 Somebody's Mother<br><b>Grammar-</b> Ls. 5,6,7,8,9,10,11 and 12 <b>Writing Skill</b> -32 and 34                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 25.10.2026 | SUNDAY    |                    |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 26.10.2026 | MONDAY    | HINDI              | 9:30am to 12:30pm | <b>हिंदी</b> :- कविता. १ स्वदेश, पाठ. २ दो गौरैया, कविता ३. एक आशीर्वाद, पाठ. ४ हरिद्वार, कविता. ५ कबीर के दोहे।<br><b>व्याकरण</b> — संज्ञा, कारक, सर्वनाम, समास, क्रियाविशेषण, संबंधबोधक, समुच्चयबोधक, विस्मयादिबोधक अव्यय, मुहावरे एवं लोकोक्तियाँ, अनुच्छेदलेखन, संवादलेखन, पत्रलेखन, सूचनालेखन, चित्रवर्णन। <b>संस्कृत</b> :-पाठ १संगच्छध्वं संवदध्वम्<br>२ अल्पानामपि, वस्तूनां संहतिः कार्यसाधिका, ३. सुभाषितरसं पीत्वा जीवनं सफलं कुरु, ४. प्रणम्यो देशभक्तोऽयं गोपबधुर्महामनाः ५. गीतसु सुगीता कर्तव्या, ६. डिजिभारतम् युगपरिवर्तनम्। । <b>व्याकरण</b> :- स्वरसंधि, उकारान्त पुं, उकारान्त स्त्रीलिंग, अकारान्त पुं. आकारान्त स्त्री. , अकारान्त नपुंसकलिंग, धातुरूपाणि (पचलकाराः), समय लेखनम् , अवयवपदानि, संख्या अपठित गद्यांश, चित्रवर्णनम्, पत्रलेखनम् अनुच्छेदलेखनम्, संवादलेखनम् कथालेखनम्। |
| 27.10.2026 | TUESDAY   |                    |                   | <b>PREPARATION LEAVE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 28.10.2026 | WEDNESDAY | MARATHI            | 9:30am to 12:30pm | <b>साहित्य</b> — पाठ—मी चित्रकार कसा झालो, आपण सारे एक, घाटात घाट वरंभाघाट, नातवंडांस पत्र, <b>कविता</b> — प्रभात, आभाळाची अम्ही लेकरे, <b>व्याकरण</b> — अव्यय प्रकार—(विकारी, अविकारी), वाक्याचे प्रकार, विरामचिन्हे, काळ, लिंग, वचन, पत्रलेखन, सूचनालेखन, संवादलेखन, कथालेखन.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 29.10.2026 | THURSDAY  |                    |                   | <b>PREPARATION LEAVE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 30.10.2026 | FRIDAY    | MATHS              | 9:30am to 12:30pm | Ls no. 1 A Square and a Cube, Ls no.2 Power Play, Ls no.3 A Story of Numbers, Ls no. 4 Quadrilaterals, Ls no.6 We Distribute Yet Things Multiply, Ls no.7 Proportional Reasoning 1, Ls no.8 Proportional Reasoning 2.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 31.10.2026 | SATURDAY  | GK                 | 9:30am to 10:30am | Unit No. 1 to 6.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 1.11.2026  | SUNDAY    |                    |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 2.11.2026  | MONDAY    | SCIENCE            | 9:30am to 12:30pm | Ls No-1. Exploring the investigative world of science, Ls No-2. The invisible living world beyond our naked eye, Ls No-3. Health the ultimate treasure, Ls No-4. Electricity magnetic and heating effects, Ls No-5. Exploring force, Ls No-6. Particulate nature of matter, Ls No-7. Nature of Matter Elements, Compounds and Mixture.                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 3.11.2026  | TUESDAY   |                    |                   | <b>PREPARATION LEAVE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 4.11.2026  | WEDNESDAY | SST                | 9:30am to 12:30pm | <b>History</b> :- Ch. 2 Reshaping India's Political Map, Ch.3 The Rise of the Marathas, Ch.4 The Colonial Era in India. <b>Geography</b> :-Ch.1 Natural Resources and their Uses , <b>Civics</b> :- Ch.5 Universal Franchise and India's Electoral System, Ch.6 The parliamentary System: Legislature and Executive, <b>Economics</b> :- Ch. 7 Factors of Production                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 5.11.2026  | THURSDAY  | COMPUTER / DRAWING | 9:30am to 12:30pm | <b>Computer</b> - Ls.no - 1, 2 and 3. <b>Drawing</b> - Design and Object Drawing.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |

**Note- School Timing - 8.50a.m to 12.30p.m. ( On Saturday School Timing will be 9:30am to 10:30am)**

**Note- No Re-examination will be conducted for absentees. Kindly take a note of it.**